

**Yuliawati. 2019 : An Analysis of Contextual Meaning in Various Allah's Pronoun in Surah Ya-Sin English Version. Undergraduate thesis, English Studies Department, Faculty Adab and Humanities, State Islamic University Sunan Gunung Djati Bandung. Supervisor: 1. Dedi Sulaeman S.S, M.Hum. 2. Drs. H. Syape'I, M.Ag**

## **ABSTRACT**

This research was analysed various pronoun of Allah which found in verse of Surah Ya-Sin. It was constructed by some problems whether described context of various Allah's pronoun and the contextual meaning of Allah's pronoun. This research used descriptive method because it used to describe the contextual meaning of this verse and the explanation based on Yusuf Ali's The Holy Qur'an Commentary. It also used Contextual meaning theory by Mansoer Pateda. For the first research question the type of context of various Allah's pronoun was personal pronoun because the object was Allah only as God and then the researcher found six various pronoun of Allah, those were I, Me, We, Us, Our, He, Him, and His on 34 data of 83 verse of Surah Ya-Sin with the some context, there are Context of Organ, Context of Situation, Context of Purpose, Object of Context, and Context of Language. While for the second research question the researcher showed contextual meaning various pronoun of Allah. After collecting the data, the researcher read and searched the words phrases or sentences that included in contextual meaning, then related those all to the supporting theories. Then the researcher could describe the meaning of the context and the supporting context in each verse which related to the topic and the theories. Hopefully, this research will give the advantages for the students of English Department and others, to learn and have deep understanding on Allah's pronoun in the Holy Qur'an especially in verses of Surah Ya-Sin.

**Keywords:** Type of context, contextual meaning, Surah Ya-Sin, Allah's Pronoun.

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### **ABSTRAK**

Penelitian ini menganalisis berbagai kata ganti Allah yang ditemukan dalam ayat Surat Ya-Sin. dibangun oleh beberapa masalah apakah konteks yang dijelaskan dari berbagai kata ganti Allah dan makna kontekstual dari kata ganti Allah. Penelitian ini menggunakan metode deskriptif karena digunakan untuk menggambarkan makna kontekstual dari ayat ini dan penjelasannya berdasarkan The Holy Qur'an Commentary karya Yusuf Ali. Hal tersebut juga menggunakan teori makna kontekstual oleh Mansoer Pateda. Untuk pertanyaan penelitian pertama jenis konteks dari berbagai kata ganti Allah adalah pronoun karena objeknya adalah Allah hanya sebagai Tuhan dan kemudian peneliti menemukan enam kata ganti Allah, yaitu I, Me, We, Us, Us, Our, He, Him , dan 34 data miliknya dari 83 ayat Surat Ya-Sin dengan beberapa konteks, diantaranya Konteks Organ, Konteks Situasi, Konteks Tujuan, Objek Konteks, dan Konteks Bahasa. Sedangkan untuk pertanyaan penelitian kedua peneliti menunjukkan makna kontekstual berbagai kata ganti dari Allah. Setelah mengumpulkan data, peneliti membaca dan mencari kata-kata frasa atau kalimat yang termasuk dalam makna kontekstual, kemudian menghubungkan semua itu dengan teori-teori pendukung. Kemudian peneliti dapat menggambarkan makna konteks dan konteks pendukung di setiap ayat yang terkait dengan topik dan teori. Semoga penelitian ini akan memberikan keuntungan bagi siswa dari Departemen Bahasa Inggris dan lainnya, untuk belajar dan memiliki pemahaman yang mendalam tentang kata ganti Allah dalam Alquran terutama dalam ayat-ayat Surah Ya-Sin.

Kata Kunci: Tipe konteks, makna kontekstual, Surah Ya-Sin, kata ganti Allah.

